

# VIVEKANAND B.M SR. SEC. SCHOOL SIRSA

## BOOK LIST (2021-22)

### I CLASS

|    | SUBJECT         | TITLE NAME        | PUBLISHERS  | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH         | INTER. ENGLISH    | SRIJAN      | 1    |
| 2  | ENGLISH GRAMMAR | ENGLISH GRAMMAR   | NEXT        | 1    |
| 3  | ENGLISH WRITING | LETS WRITE RIGHT  | SAPPHIRE    | 1    |
| 4  | HINDI           | MADHUP            | MADHUBUN    | 1    |
| 5  | HINDI VYAKARAN  | MAI AUR MERA      | SARASWATI   | 1    |
| 6  | HINDI WRITING   | HINDI SULEKH      | BRIGHT STAR | 1    |
| 7  | E V S           | LIVE WITH NATURE  | PRACHI      | 1    |
| 8  | MATH            | MATH              | DEV JYOTI   | 1    |
| 9  | G.K             | G.K PLANET        | PMP         | 1    |
| 10 | DRAWING         | ART & CRAFT       | INFINITY    | 1    |
| 11 | COMPUTER        | TOUCHPAD          | ORANGE      | 1    |
| 12 | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 1    |

### II CLASS (2021-22)

|    | SUBJECT         | TITLE NAME        | PUBLISHERS  | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH         | INTER. ENGLISH    | SRIJAN      | 2    |
| 2  | ENGLISH GRAMMAR | APPLIED GRAMMAR   | V-CONNECT   | 2    |
| 3  | ENGLISH WRITING | LETS WRITE RIGHT  | SAPPHIRE    | 2    |
| 4  | HINDI           | MADHUP            | MADHUBUN    | 2    |
| 5  | HINDI VYAKARAN  | MAI AUR MERA      | SARASWATI   | 2    |
| 6  | HINDI WRITING   | HINDI SULEKH      | BRIGHT STAR | 2    |
| 7  | E V S           | LIVE WITH NATURE  | PRACHI      | 2    |
| 8  | MATH            | MATH              | DEV JYOTI   | 2    |
| 9  | G.K             | G.K PLANET        | PMP         | 2    |
| 10 | DRAWING         | ART & CRAFT       | INFINITY    | 2    |
| 11 | COMPUTER        | TOUCHPAD          | ORANGE      | 2    |
| 12 | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 2    |

### III CLASS (2021-22)

|    | SUBJECT         | TITLE NAME        | PUBLISHERS  | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH         | INTER. ENGLISH    | SRIJAN      | 3    |
| 2  | ENGLISH GRAMMAR | APPLIED GRAMMAR   | V-CONNECT   | 3    |
| 3  | ENGLISH WRITING | LETS WRITE RIGHT  | SAPPHIRE    | 3    |
| 4  | HINDI           | MADHUP            | MADHUBUN    | 3    |
| 5  | HINDI VYAKARAN  | MAI AUR MERA      | SARASWATI   | 3    |
| 6  | HINDI WRITING   | HINDI SULEKH      | BRIGHT STAR | 3    |
| 7  | SCIENCE         | EUREKA PLUS       | MACMILION   | 3    |
| 8  | S.ST            | S.ST              | VARDHMAN    | 3    |
| 9  | MATH            | MATH              | DEV JYOTI   | 3    |
| 10 | G.K             | G.K PLANET        | PMP         | 3    |
| 11 | DRAWING         | ART & CRAFT       | INFINITY    | 3    |
| 12 | COMPUTER        | TOUCHPAD          | ORANGE      | 3    |
| 13 | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 3    |

### IV CLASS (2021-22)

|    | SUBJECT         | TITLE NAME        | PUBLISHERS  | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH         | INTER. ENGLISH    | SRIJAN      | 4    |
| 2  | ENGLISH GRAMMAR | APPLIED GRAMMAR   | V-CONNECT   | 4    |
| 3  | ENGLISH WRITING | LETS WRITE RIGHT  | SAPPHIRE    | 4    |
| 4  | HINDI           | MADHUP            | MADHUBUN    | 4    |
| 5  | HINDI VYAKARAN  | MAI AUR MERA      | SARASWATI   | 4    |
| 6  | HINDI WRITING   | HINDI SULEKH      | BRIGHT STAR | 4    |
| 7  | SCIENCE         | EUREKA PLUS       | MACMILION   | 4    |
| 8  | S.ST            | S.ST              | VARDHMAN    | 4    |
| 9  | MATH            | MATH              | DEV JYOTI   | 4    |
| 10 | G.K             | G.K PLANET        | PMP         | 4    |
| 11 | DRAWING         | ART & CRAFT       | INFINITY    | 4    |
| 12 | COMPUTER        | TOUCHPAD          | ORANGE      | 4    |
| 13 | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 4    |

### V CLASS (2021-22)

|    | SUBJECT         | NAME OF BOOK      | PUBLISHER'S | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH READER  | INTER .ENGLISH    | SRIJAN      | 5    |
| 2  | ENGLISH GRAMMAR | APPLIED GRAMMAR   | V-CONNECT   | 5    |
| 3  | ENGLISH WRITING | LETS WRITE RIGHT  | SAPPHIRE    | 5    |
| 4  | HINDI           | MADHUP            | MADHUBUN    | 5    |
| 5  | HINDI VYAKARAN  | MAI AUR MERA      | SARASWATI   | 5    |
| 6  | HINDI WRITING   | HINDI SULEKH      | BRIGHT STAR | 5    |
| 7  | SCIENCE         | EUREKA PLUS       | MACMILLION  | 5    |
| 8  | SOCIAL SCIENCE  | S.ST              | VARDHMAN    | 5    |
| 9  | MATH            | MATHEMATIC        | DEV JYOTI   | 5    |
| 10 | G.K             | G.K.PLANET        | PMP         | 5    |
| 11 | DRAWING         | ART & CRAFT       | INFINITY    | 5    |
| 12 | COMPUTER        | TOUCHPAD          | ORANGE      | 5    |
| 13 | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 5    |

### VI CLASS (2021-22)

|    | SUBJECT         | NAME OF BOOK      | PUBLISHER'S | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH READER  | INTER .ENGLISH    | SRIJAN      | 6    |
| 2  | ENGLISH GRAMMAR | APPLIED GRAMMAR   | V-CONNECT   | 6    |
| 3  | HINDI           | 2 BOOKS           | NCERT       | 6    |
| 4  | HINDI VYAKARAN  | VYAKARAN SAR      | BLUE PRINT  | 6    |
| 5  | SCIENCE         | SCIENCE NOW       | COLLIINS    | 6    |
| 6  | SOCIAL SCIENCE  |                   | NCERT       | 6    |
| 7  | MATH            | MATHEMATIC        | NCERT       | 6    |
| 8  | COMPUTER        | TOUCHPAD          | ORANGE      | 6    |
| 9  | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 6    |
| 10 | PUNJABI         | PUNJABI PATHMALA  | RAJNISH     | 0    |
| 11 | PUNJABI         | PUNJABI PATHMALA  | RAJNISH     | 1    |
| 12 | PUNJABI SULEKH  | JIWAN JOT         | BOMBAY      | 1    |
| 13 | SANSKRIT        | RUCHIKA -PART-1   | NCERT       |      |

## VII CLASS(2021-22)

|    | SUBJECT         | NAME OF BOOK      | PUBLISHER'S | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH         | INTER .ENGLISH    | SRIJAN      | 7    |
| 2  | ENGLISH GRAMMAR | APPLIED GRAMMAR   | V-CONNECT   | 7    |
| 3  | HINDI           | 2 BOOKS           | NCERT       | 7    |
| 4  | HINDI VYAKARAN  | VYAKARAN SAR      | BLUE PRINT  | 7    |
| 5  | SCIENCE         | SCIENCE NOW       | COLLIINS    | 7    |
| 6  | SOCIAL SCIENCE  |                   | NCERT       | 7    |
| 7  | MATH            | MATHEMATIC        | NCERT       | 7    |
| 8  | COMPUTER        | TOUCHPAD          | ORANGE      | 7    |
| 9  | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 7    |
| 10 | PUNJABI         | MAHAK             | SARASWATI   | 7    |
| 11 | PUNJABI GRAMMAR | PUNJABI VYAKARAN  | SARASWATI   | 7    |
| 12 | SANSKRIT        | RUCHIKA -PART-2   | NCERT       |      |

## VIII CLASS(2021-22)

|    | SUBJECT         | NAME OF BOOK      | PUBLISHER'S | PART |
|----|-----------------|-------------------|-------------|------|
| 1  | ENGLISH         | INTER .ENGLISH    | SRIJAN      | 8    |
| 2  | ENGLISH GRAMMAR | APPLIED GRAMMAR   | V-CONNECT   | 8    |
| 3  | HINDI           | 2 BOOKS           | NCERT       | 8    |
| 4  | HINDI VYAKARAN  | VYAKARAN SAR      | BLUE PRINT  | 8    |
| 5  | SCIENCE         | SCIENCE NOW       | COLLIINS    | 8    |
| 6  | SOCIAL SCIENCE  |                   | NCERT       | 8    |
| 7  | MATH            | MATHEMATIC        | NCERT       | 8    |
| 8  | COMPUTER        | TOUCHPAD          | ORANGE      | 8    |
| 9  | WORKSHEET       | CREATIVE LEARNING | SRIJAN      | 8    |
| 10 | PUNJABI         | MAHAK             | SARASWATI   | 8    |
| 11 | PUNJABI GRAMMAR | PUNJABI GRAMMAR   | SARASWATI   | 8    |
| 12 | SANSKRIT        | RUCHIKA -PART-3   | NCERT       |      |

## IX CLASS (2021-22)

|    | SUBJECT         | NAME OF BOOK    | PUBLISHER'S   | PART |
|----|-----------------|-----------------|---------------|------|
| 1  | ENGLISH         | 2 BOOKS         | NCERT         | 9    |
| 2  | ENGLISH GRAMMAR | ENGLISH GRAMMAR | HARBOUR PRESS | 9    |
| 3  | HINDI           | 2 BOOKS         | NCERT         | 9    |
| 4  | SCIENCE         | SCIENCE         | NCERT         | 9    |
| 5  | SOCIAL SCIENCE  | 4 BOOKS         | NCERT         | 9    |
| 6  | MATH            | MATH            | NCERT         | 9    |
| 7  | PUNJABI         | SAHITAK KIRNA   |               | 9    |
| 8  | PUNJABI         | SAHITAK RANG    |               | 9    |
| 9  | PUNJABI GRAMMAR | PUNJABI GRAMMAR | SARASWATI     | 9    |
| 10 | SANSKRIT        | SHAMUSHI PART-I | NCERT         | 9    |
| 11 | MUSIC           | SANGEET SIKSHA  | HITAISHI      | 9    |

## X CLASS (2021-22)

|    | SUBJECT         | NAME OF BOOK     | PUBLISHER'S   | PART |
|----|-----------------|------------------|---------------|------|
| 1  | ENGLISH         | 2 BOOKS          | NCERT         | 10   |
| 2  | ENGLISH GRAMMAR | ENGLISH GRAMMAR  | HARBOUR PRESS | 10   |
| 3  | HINDI           | 2 BOOKS          | NCERT         | 10   |
| 4  | SCIENCE         | SCIENCE          | NCERT         | 10   |
| 5  | SOCIAL SCIENCE  | 4 BOOKS          | NCERT         | 10   |
| 6  | MATH            | MATH             | NCERT         | 10   |
| 7  | PUNJABI         | SAHITAK KIRNA-I  |               | 10   |
| 8  | PUNJABI         | SAHITAK RANG-I   |               | 10   |
| 9  | PUNJABI GRAMMAR | PUNJABI GRAMMAR  | SARASWATI     | 10   |
| 10 | SANSKRIT        | SHAMUSHI PART-II | NCERT         | 10   |
| 11 | MUSIC           | SANGEET SIKSHA   | HITAISHI      | 10   |

## XI CLASS (2021-22)

| S.NO | NAME OF BOOK            | SUBJECTS           | PUBLISHER'S     |    |
|------|-------------------------|--------------------|-----------------|----|
| 1    | ECONOMICS(PART -I)      | ECONOMICS          | T.R.JAIN        | 11 |
| 2    | V.K.PUBLICATION         | BUSINESS STUDIES   | R.K. SINGLA     | 11 |
| 3    | ARYA PUBLICATION        | ACCOUNTANCY        | D.K. GOYAL      | 11 |
| 4    | ELEMENTS OF MATHEMATICS | MATHS              | JEEWAN SONS     | 11 |
| 5    | HORNBILL                | ENGLISH            | NCERT           | 11 |
|      | SNAPSHOT                |                    | NCERT           | 11 |
| 6    | AROH PARTI              | HINDI              | NCERT           | 11 |
|      | VITAN PART I            |                    | NCERT           | 11 |
| 7    | SARASWATI PUBLICATION   | PHYSICAL EDUCATION | DR. MANU SOOD   | 11 |
| 8    | V.K GLOBAL PUBLICATION  | POL.SCIENCE        | G.N. RASTOGI    | 11 |
| 9    | PAHLU SARASWATI         | HISTORY            | DR. MARTI MALIK | 11 |
| 10   | MODERN'S ABC PHYSICS    | PHYSICS            | NARENDER KUMAR  | 11 |
| 11   | COMPANION CHEMISTRY     | CHEMISTRY          | S.K MALHOTRA    | 11 |
| 12   | COMPREHENSIVE           | BIOLOGY            | SARITA AGGARWAL | 11 |
| 13   | SARASWATI               | HOME SCIENCE       | SHARDA GUPTA    | 11 |

## XII CLASS (2021-22)

| S.NO | NAME OF BOOK            | SUBJECTS           | PUBLISHER'S     |    |
|------|-------------------------|--------------------|-----------------|----|
| 1    | V.K GLOBAL PUBLICATION  | ECONOMIC           | T.R.JAIN        | 12 |
| 2    | V.K.PUBLICATION         | BUSINESS STUDIES   | R.K. SINGLA     | 12 |
| 3    | ARYA PUBLICATION        | ACCOUNTANCY        | D.K. GOYAL      | 12 |
| 4    | ELEMENTS OF MATHEMATICS | MATHS              |                 | 12 |
| 5    | FLAMINGO                | ENGLISH            | NCERT           | 12 |
|      | VISTAS                  |                    | NCERT           | 12 |
| 6    | AROH PART II            | HINDI              | NCERT           | 12 |
|      | VITAN PART II           |                    | NCERT           | 12 |
| 7    | SARASWATI PUBLICATION   | PHYSICAL EDUCATION | DR. MANU SOOD   | 12 |
| 8    | APC                     | POL.SCIENCE        | B.B.TAYAL       | 12 |
| 9    | SARASWATI               | HISTORY            | DR. MALIC MALIK | 12 |
| 10   | MODERN'S ABC PHYSICS    | PHYSICS            | SL ARORA        | 12 |
| 11   | NEW COURSE PARDEEP      | CHEMISTRY          |                 | 12 |
| 12   | COMPREHENSIVE           | BIOLOGY            |                 | 12 |
| 13   | SARASWATI               | HOME SCIENCE       | SHARDA GUPTA    | 12 |